



# SAGAR PUBLIC SCHOOL, BHOPAL

**BOOK LIST : 20256 - 2027**

**CLASS – XI**

**(SCIENCE STREAM) (PCB/PCM)**

| S.NO            | SUBJECT                          | TEXT BOOK  | PUBLICATION |
|-----------------|----------------------------------|--|-------------|
| 1               | PHYSICS                          | TEXT BOOK FOR CLASS XI<br>PHYSICS PART 1, PART II                    | NCERT       |
| 2               | CHEMISTRY                        | TEXT BOOK FOR CLASS XI<br>CHEMISTRY PART 1, PART II                  | NCERT       |
| 3               | BIOLOGY/<br>MATHEMATICS          | BIOLOGY TEXT BOOK FOR CLASS XI<br>MATHEMATICS TEXT BOOK FOR CLASS XI | NCERT       |
| 4               | ENGLISH CORE                     | 1.HORNBILLS<br>2. SNAPSHTOS  | NCERT       |
|                 | OPTIONAL:                        |  |             |
| 1               | INFORMATICS<br>PRACTICES(PYTHON) | INFORMATICS<br>PRACTICES –XI (PYTHON)(BY SUMITA ARORA)               | DHANPAT RAI |
| 2               | PHYSICAL EDUCATION               | HEALTH AND PHYSICAL EDUCATION<br>CLASS XI                            | CBSE PDF    |
| 3               | APPLIED<br>MATHEMATICS*          | APPLIED MATHEMATICS –XI  | CBSE PDF    |
| 4               | FINE ARTS                        | HISTORY OF INDIAN ARTS   | NCERT       |
| 5               | PSYCHOLOGY                       | PSYCHOLOGY (TEXTBOOK FOR XI)   | NCERT       |
|                 | SKILL SUBJECT:                   |  |             |
| 1               | YOGA                             | YOGA STUDENT HAND BOOK-XI  | CBSE PDF    |
| 2               | IT /AI                           | WEB MATERIAL   | CBSE PDF    |
|                 |                                  | LAB MANUAL   | NCERT PDF   |
| <b>NOTEBOOK</b> |                                  |  |             |
| 1               | PHYSICS                          | *PRACTICAL RECORD (CLASS MATE)                                       |             |
| 2               | CHEMISTRY                        | *PRACTICAL RECORD (CLASS MATE)                                       |             |
| 3               | BIOLOGY                          | LAB- ONLY FILES (Loose sheets)                                       |             |
| 4               | MATHS                            | *LAB –MANUAL   |             |
| 5               | PCM                              | 10 REGISTERS   |             |
| 6               | PCB                              | 9 REGISTERS  |             |
| 7               | ENGLISH CORE                     | 2 REGISTERS  |             |
| 8               | FINE ARTS                        | 1 PORT FOLIO FILE +<br>1 REGISTER                                    |             |
| 9               | PSYCHOLOGY                       | 1 REGISTER   |             |
| 10              | PE/IP/                           | 1 REGISTER<br>I PRACTICAL RECORD FILE FOR PE                         |             |
| 11              | YOGA/IT/AI                       | 1 REGISTER   |             |

