SAGAR PUBLIC SCHOOL, BHOPAL

BOOK LIST FOR: 2024-2025
CLASS - II

S.NO	BOOK NAME	PART	PUBLICATION
1	Empowering English	2	Mindspring
2	Language with Ease	2	Mindspring
3	OXFORD ENGLISH MINI DICTIONARY		OXFORD UNIVERSITY PRESS
4	*CURSIVE WRITING*	2	*EDUPEARL PUBLICATIONS*
5	**SARANGI**	2	NCERT
6	*SUNDAR SULEKH*	*2*	*EDUPEARL PUBLICATIONS*
7	**JOYFUL MATHEMATICS**	2	NCERT
8	MILLENIUM'S MY GREEN WORLD (NEW EDITION)	2	MILLENNIUM BOOKSOURCE PVT.LTD.
9	CANVAS MY BIG BOOK OF DRAWING & COLOURING	**2**	GOYAL BROTHERS PRAKASHAN

S.NO	NOTE BOOKS	PAGES	QTY
1	FOURLINE	84	10
2	SQUARE	84	5
3	TWO LINE	84	5
4	SKETCH BOOK	32	1
5	SINGLE LINE	84	1

S.NO	STATIONERY ITEMS	QTY
1	COLOUR CRAYONS (CAMLIN) – 15 NOS.	1 BOX

NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND NOTE BOOKS.
SIZE OF THE NOTE BOOKS SHOULD BE 20.8X25.7CM