

SAGAR PUBLIC SCHOOL, BHOPAL

BOOK LIST FOR: 2024 - 2025 CLASS-V

| S.NO | SUBJECT | BOOK NAME | PART | PUBLICATION |
|------|----------|----------------------------------|------|--------------------------|
| 1 | | Empowering English | 5 | Mindspring -Usha Pandit |
| | ENGLISH | Language with Ease | 5 | Mindspring -Usha Pandit |
| | | RHIMJHIM | 5 | NCERT |
| 2 | HINDI | SAMPOORNA RACHNATMAK VYAKARAN | 5 | SAPPHIRE YOUNG MINDS |
| 3 | MATHS | MATH MAGIC | 5 | NCERT |
| | | MATH-MAGIC-WORK BOOK | 5 | RACHNA SAGAR PVT.LTD |
| 4 | EVS | LOOKING AROUND | 5 | NCERT |
| 5 | ART & | CANVAS MY BIG BOOK OF | 5 | GOYAL BROTHERS PRAKASHAN |
| 3 | CRAFT | DRAWING &COLOURING | | |
| 6 | GK | NEW G.K TODAY | 5 | S.CHAND PUBLICATION |
| 7 | COMPUTER | *CYBER QUEST 5 | 5 | Kips Learning Pvt. Ltd |

| S.NO | NOT | PAGES | QT |
|------|----------------------------|-------|----|
| 1 | SINGLE LINE | 84 | 20 |
| 2 | SKETCH BOOK | | 1 |
| 3 | ARITHMETIC NOTE BOOK | 84 | 10 |
| 4 | SC.ACTIVITY + MATHS | 84 | 2 |
| | LAB | | |
| | (SINGLE LINE & BLANK PAGE) | | |

NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND NOTE BOOKS.

SIZE OF THE NOTE BOOKS SHOULD BE 20.8X25.7C