



SAGAR PUBLIC SCHOOL, BHOPAL

BOOK LIST FOR: 2024 - 2025

CLASS VII

S. No.	SUBJECT	BOOK NAME	PUBLICATION	COPIES/PAGES
1	ENGLISH	<i>Empowering English -7</i>	<i>Mindspring -Usha Pandit</i>	04 COPIES- 84 PAGES
		<i>Language with Ease -7</i>	<i>Mindspring -Usha Pandit</i>	
2	HINDI	1.BASANT PART-2	NCERT	04 COPIES- 84 PAGES
		2.BAL MAHABHARAT KATHA	NCERT	
		3.VYAVAHARIK HINDI VYAKARAN	SUPREME BOOKS (REGL.)	
3	MATHS	MATHEMATICS-7 EXEMPLAR MATHS-7	NCERT NCERT	10 COPIES- 84 PAGES 1 MATHS LAB – BINDED(ONE SIDE PLAIN) 1 THIN GRAPH COPY
4	SCIENCE	SCIENCE-7 EXEMPLAR SCIENCE-7	NCERT NCERT	04 COPIES- 84 PAGES *1 ACTIVITY COPY- 84 PAGES
5	S.SCIENCE	1.HISTORY- 7 2 GEOGRAPHY - 7 3 CIVICS - 7	NCERT NCERT NCERT	06 COPIES- 84 PAGES
6	SANSKRIT	RHUCHIRA-2 MANIKA SANSKRIT VYAKARAN -7	NCERT NEW SARASWATI HOUSE PVT LTD	04 COPIES- 84 PAGES
7	ART & CRAFT	ART 'N' CREATIVITY -7	LEARNERS PUBLICATIONS	1 BIG SKETCH BOOK
8	COMPUTER	CYBER QUEST 7	<i>Kips Learning Pvt. Ltd</i>	
9	GK	G.K MAGIC-7	RATNA SAGAR	
10	MUSIC			1 COPY-84 PAGES

S.No.	NOTE BOOKS	PAGES	QTY
1	MATHS COPIES	84	10
2	*PRACTICAL GEOMETRY NOTE BOOK(ONE	*84	1
3	PRACTICAL (SCIENCE ACTIVITY)	*84	1
4	SINGLE LINE COPIES	84	22
5	MATHS LAB ACTIVITY	-	1
6	GRAPH COPY	30	1
7	BIG SKETCH BOOK	-	1
8	OUTLINE POLITICAL MAP OF INDIA	30	1

NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND NOTE BOOKS.

SIZE OF THE NOTE BOOKS SHOULD BE 20.8X25.7CM