SAGAR PUBLIC SCHOOL, BHOPAL

BOOK LIST FOR: 2024-2025

CLASS KG.I

S.NO.	BOOK	PART	PUBLICATION
1	***WRITE FLUENTLY***	*B*	SONKA PUBLICATIONS PVT LTD
2	RHYME TIME		AARTI PRAKASHAN
3	GEET RASEELE		KRITIK
4	PRE-SCHOOL DRAWING	B	GRAFALCO
5	NEW BLOSSOM MATHEMATICS FOR JUNIORS		EDUCATIONAL PUBLISHER (ASIA BOOK HOUSE)

S.NO	NOTE	PAGES	QTY
1	FOURLINE	92 PAGES	2
2	SQUARE	172 PAGES	1
3	TWO LINE	92 PAGES	1
4	SKETCH BOOK(WHITE)	36 PAGES	1

S.NO	STATIONERY ITEMS	QTY	
1	CAMEL ARTICA PLASTIC CRAYONS-15 SHADES	1BIG BOX	
2	***NATRAJ PENCIL HB***	2 BOX	
3	NATARAJ ERASERS	2	
	FEVICOL TUBE	2	

NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND NOTE BOOKS.

SIZE OF THE NOTE BOOKS SHOULD BE 20.8X25.7CM