



SAGAR PUBLIC SCHOOL, BHOPAL

**BOOK LIST FOR: 2024-2025**

**CLASS NURSERY**

S.NO.	BOOK	PART	PUBLICATION
1	MILLENNIUM'S COUNTING BOOK	1-10	MILLENNIUM BOOKSOURCE PVT LTD
2	NURSERY RHYMES		NAVNEET PUBLICATION
3	EXPLORING A NEW WORLD(INTRODUCTORY ACTIVITY BOOK)		DEVJYOTI BOOKS PVT LTD
4	PRE-SCHOOL DRAWING	A	GRAFALCO

S.NO	NOTE	PAGES	QTY
1	SKETCH BOOK (WHITE)	36 PAGES	1 COPY
2	3 in one NOTEBOOK	186 PAGES	1

S.NO.	STATIONERY ITEMS	QTY	
1	CAMEL ARTICA PLASTIC CRAYONS-15 SHADES	1BOX	
2	<b>NATRAJ PENCIL HB</b>	<b>1 BOX</b>	
3	NATARAJ ERASERS	2	
4	FEVICOL TUBE	1	

**NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND NOTE BOOKS.**

**SIZE OF THE NOTE BOOKS SHOULD BE 20.8X25.7CM**